



**Smithsonian Institution**

*Freedmen's Bureau*

## **North Carolina Assistant Commissioner, Letters Received, Entered in Register 2, F-M, Part 3**

Extracted on Apr-16-2024 09:50:44

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You will please permit this letter to remain ~~attache~~  
~~attached to the petition.~~

Very Respectfully

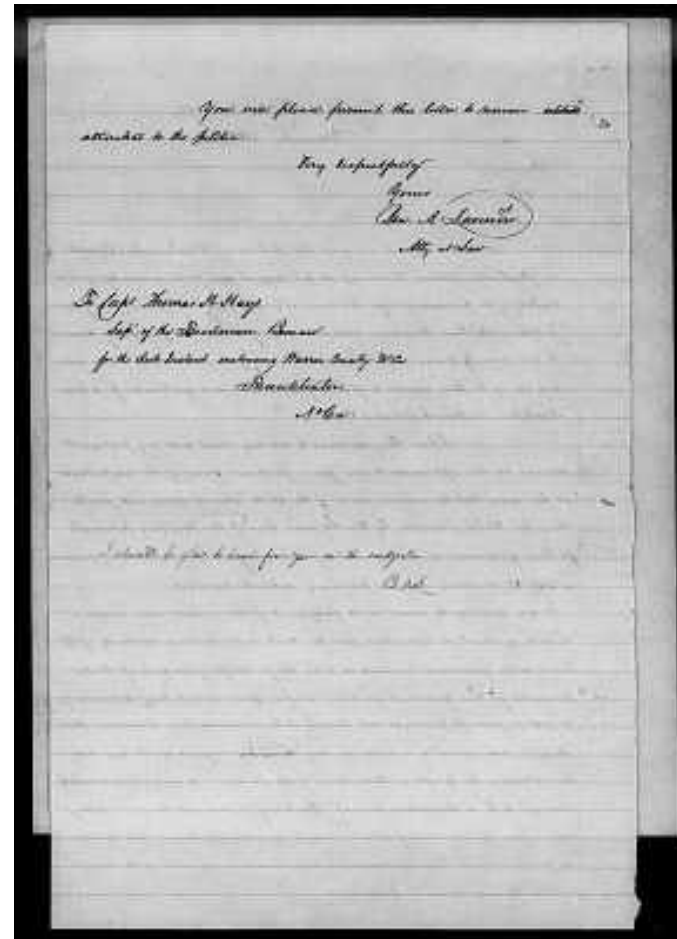
Yours

~~Ben. A. Savenda~~

Atty at Law

To Capt Thomas H. Hays  
Sup' of the Freedmans Bureau  
for the Sub-District embracing Warren County N<sup>o</sup> Ca  
Franklinton  
N<sup>o</sup> Ca

I should be glad to hear from you on the subject  
BAS



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## Smithsonian Institution

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