



**Smithsonian Institution**

*Freedmen's Bureau*

## **North Carolina Assistant Commissioner, Letters Received, Entered in Register 2, N-V, Part 1**

Extracted on Apr-18-2024 08:35:11

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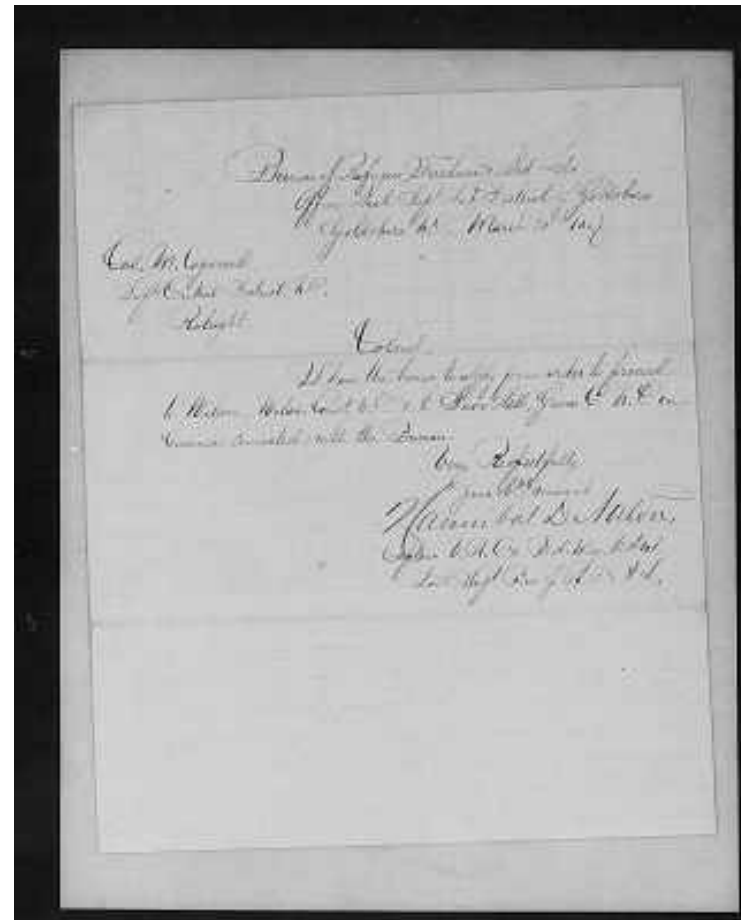
[[faint, embossed stamp with image of building]]

Bureau Refugees Freedmen & Abd Lds.  
Office Asst Sup<sup>t</sup> Sub District of Goldsboro  
Goldsboro N. C. March 20<sup>th</sup> 1867

Col. M. Cogswell,  
Sup<sup>t</sup> Central District N. C.  
Raleigh.

Colonel,  
I have the honor to apply for an order to proceed to Wilson, Nelson  
County N. C. & to Snow Hill, Greene C<sup>o</sup> N. C. on business connected  
with the Bureau.

Very Respectfully  
Your ob<sup>d</sup>t servant  
[[signature]] Hannibal D. Norton [[/signature]],  
Captain V. R. C & Bvt. Maj. U S Vol.  
Asst Sup<sup>t</sup> Bur of R F & A L.



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Register 2, N-V, Part 1  
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## Smithsonian Institution

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