

H. Arlo Nimmo Papers - Songs, Kata Kata Chants, Box 9

Extracted on Mar-29-2024 10:47:27

The Smithsonian Institution thanks all digital volunteers that transcribed and reviewed this material. Your work enriches Smithsonian collections, making them available to anyone with an interest in using them.

The Smithsonian Institution (the "Smithsonian") provides the content on this website (transcription.si.edu), other Smithsonian websites, and third-party sites on which it maintains a presence ("SI Websites") in support of its mission for the "increase and diffusion of knowledge." The Smithsonian invites visitors to use its online content for personal, educational and other non-commercial purposes. By using this website, you accept and agree to abide by the following terms.

- If sharing the material in personal and educational contexts, please cite the National Anthropological Archives as source of the content and the project title as provided at the top of the document. Include the accession number or collection name; when possible, link to the National Anthropological Archives website.
- If you wish to use this material in a for-profit publication, exhibition, or online project, please contact National Anthropological Archives or transcribe@si.edu

For more information on this project and related material, contact the National Anthropological Archives. See this project and other collections in the Smithsonian Transcription Center.

[[circled]] ^[[4]] [[/circled]]

The sultan shouted with joy at the intelligent advice of Tuan Ismail.

The sultan asked Tuan: How many followers do you need?

Tuan said: I only need 500, plus myself and the trusted servant of the first sultan will make 502.

The Sultan said: What kind of fire arsm will you bring?

Tuan said: I will take no fire arms. Only 500 pieces of copper. Also, 500 patuks, 500 axes, 500 large bolos, and 500 small bolos.

The sultan said: If your intention is too attack the Christian village, why do you not take guns?

The tuan said: I will also take rice, corn, and black rice. Also ten blacksmiths, and ten men who can make explosives (like dynamite).

The sultan said: You may go now. So the 502 men left.

When they had traveled half way to the Christian village, Tuan left 50 of his men to stay and farm the area. After another month of travel, another 50 men were left to farm. When they [[strikethrough]] be [[/strikethrough]] were near the Christian village, another 50 were left to make guns and explosives.

Meanwhile, the second sultan wondered what had happened to Tuan. He hadheard of no attack, and a year had almost passed.

When they finished the cannon, it was so large that a man could stand upright in its barrel hold his spear above him, and he would not touch the top of the barrel. They gathered many trees and placed them in front of the gun facing the village of the Christians. The pile of trees was as high as a tall mountain. When everything was complete, Tuan put about 50 sacks of explosives inside the gun.

On Thursday afternoon, Tuan went to the Christian village to play with the Christian children. He deliberately dropped coins near the captive sultan and his wife. He told the Christian children that his coins had fallen near the sultan. They told him to go get his coins, and kick the sultan and his wife while he was near them.

When Tuan wasnear the sultan and his wife he told him: You escape tonight because tomorrow morning I am going to attack this village.

That night the sultan and his wife escaped, but they were odorous because the Christians had dumped urine and feces on them while they were captives. They took a bath and rubbed their bodies with perfume to remove the odors.

Early the next morning,the trusted servant of the first sultan lighted the gun. The noise of the explosion was so loud that it lasted seven days

The sultan abouted with jer at the intelligent advice of Tues Issail.

The sultan asked Tuans How many followers to you need?

From said: I only need 500, yier areelf and the trusted servant of the first saites will make 502.

The Sultan said: What kind of fire area will you oring?

Tem unids I will take no fire area. Only 500 pieces of copper. Also, 500 pateks, 500 axes, 500 large volce, and 500 small volce.

The suitan said: If your intention is too attack the Christian willings, why

The tuan said: I will also take rice, corn, and clark rice. Also ten electroiths, and ten sen who can make explicates (like dynamits).

The sultan said: You may go now, So the 500 men left.

When they had traveled half way to the Christian village, Tunn left 50 of his men to stay and farm the area. After soother which of travel, monther 50 men wore left to firm. When they // ware near the Christian village, unother 50 were left to make case and embesives.

Remembile, the second sultan wondered what had become to Tunn. So hadheard of no attack, and a year had almost passed.

When they finished the cannon, it was so large that a man scale etasi spright in its sarred held his spear score him, and be would not fouch the top of the marred. They gathered many trees and placed them in front of the gun facing the village of the Christians. The pile of trees was as high as a tall mountain. When everything was complete, Than put alous 50 member of explosives inside the gun.

On Thursday aftermous, Than west to the Christian willage to play with the Christian children. He deliceately dropped coins mear the ceptive solten and him wife. He told the Christian children that him outse had faller mear the outer. They told him to go get him coins, and kink the multan and him wife while he was near the.

When Tunn wasness the sultan and his wife he told him: You esdape toxight because tomorrow morning I am going to attack this willage.

That might the sultan and his wife scenped, out they were odorous because the Christians had damped urine and focus on them while they were copilwes. They took a auth and resend their action with perfers to recove the other.

Early the next morning, the tracted servent of the first outton lighted the gum. The noise of the explosion was no lead that it lasted serves days and serves rights. After the count steelfed, the willage of the Christians was makes, and not a single Christians was alles.

Team said to the trusted of the first sultan: Ten can go home new, out I will make go home without my carmen. The carmen was so lags that even 1000 persons could not some the carmen was some as the carmen was the

Smithsonian Institution Transcription Center, National Anthropological Archives

and seven nights. After the sound subsided, the village of the Christians was ashes, and not a single Christians was alive.

Tuan said to the trusted of the first sultan: You can go home now, but I will not go home without my cannon. The cannon was so large that even 1000 persons could not carry. it.

H. Arlo Nimmo Papers - Songs, Kata Kata Chants, Box 9 Transcribed and Reviewed by Digital Volunteers Extracted Mar-29-2024 10:47:27



The mission of the Smithsonian is the increase and diffusion of knowledge - shaping the future by preserving our heritage, discovering new knowledge, and sharing our resources with the world. Founded in 1846, the Smithsonian is the world's largest museum and research complex, consisting of 19 museums and galleries, the National Zoological Park, and nine research facilities. Become an active part of our mission through the Transcription Center. Together, we are discovering secrets hidden deep inside our collections that illuminate our history and our world.

Join us!

The Transcription Center: https://transcription.si.edu
On Facebook: https://www.facebook.com/SmithsonianTranscriptionCenter

On Twitter: @TranscribeSI

Connect with the Smithsonian Smithsonian Institution: www.si.edu

On Facebook: https://www.facebook.com/Smithsonian

On Twitter: @smithsonian