



**Smithsonian Institution**

*Freedmen's Bureau*

## **District of Columbia Education, Press Copies of Letters Sent, Volume 1 (43), Jan. 4, 1867–Mar. 30, 1868**

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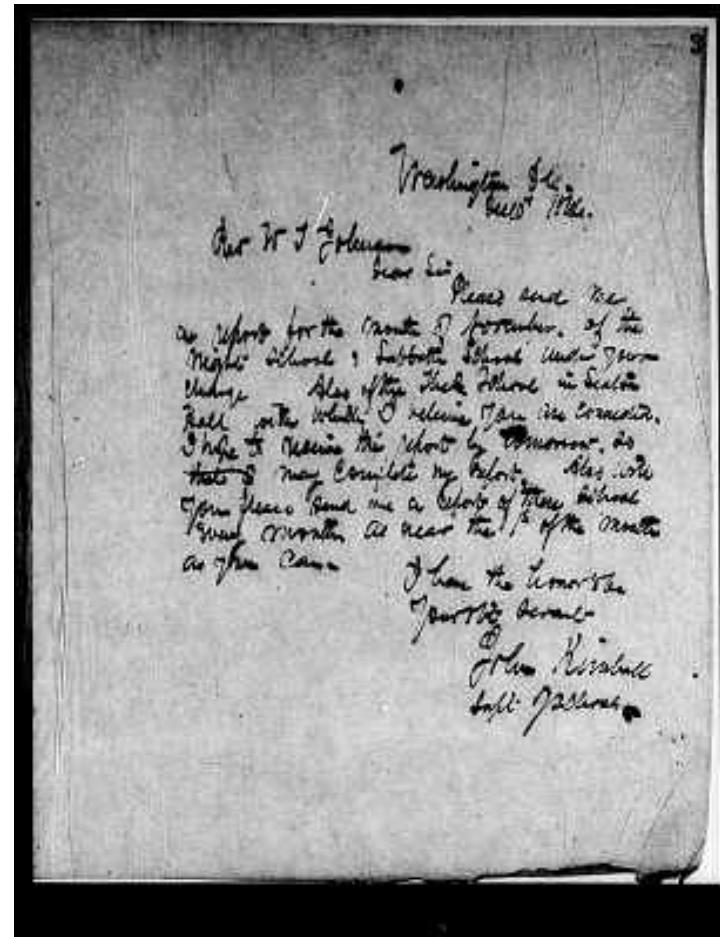
Washington DC  
Dec 10th, 1866

Rev W J Johnson

Dear Sir

Please send me a report for the month of November, of the night school & Sabbath School under your charge. Also of the [[?]] School in Seaton Hall with which I believe you are connected. I hope to receive this report by tomorrow, so that I may complete my report. Also will you please send me a report of these schools every month as near the 1st of the month as you can.

I have the honor to be  
Your obt Servant  
[[signed]]John Kimball[[/signed]]  
Supt. of Schools



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