



**Smithsonian Institution**

*Freedmen's Bureau*

## **District of Columbia Education, Unregistered Letters Received, A-Z, 1866. Part 3**

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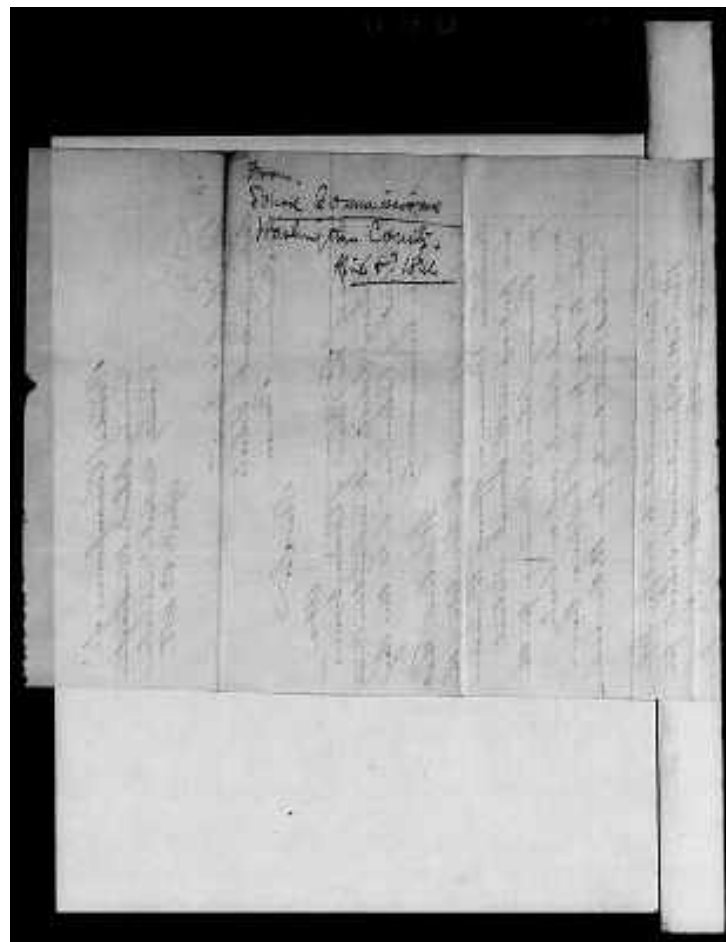
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From.  
School Commissions  
Washington County  
April 5th 1866



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Part 3  
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