



**Smithsonian Institution**

*Freedmen's Bureau*

## **District of Columbia Education, Records Relating to School Buildings, Grounds, and Supplies, Bills for Books and Supplies**

Extracted on Apr-23-2024 12:39:02

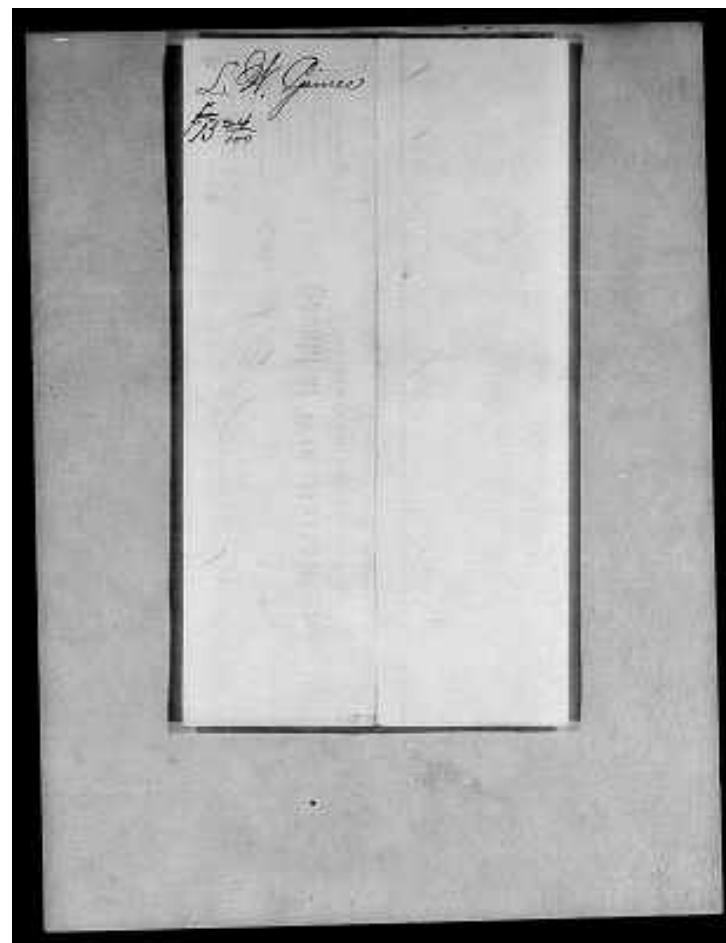
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