

Pamphlet: The Road to Negro Liberation

Extracted on Apr-17-2024 12:47:58

The Smithsonian Institution thanks all digital volunteers that transcribed and reviewed this material. Your work enriches Smithsonian collections, making them available to anyone with an interest in using them.

The Smithsonian Institution (the "Smithsonian") provides the content on this website (transcription.si.edu), other Smithsonian websites, and third-party sites on which it maintains a presence ("SI Websites") in support of its mission for the "increase and diffusion of knowledge." The Smithsonian invites visitors to use its online content for personal, educational and other non-commercial purposes. By using this website, you accept and agree to abide by the following terms.

- If sharing the material in personal and educational contexts, please cite the National Museum of African
 American History and Culture as source of the content and the project title as provided at the top of the
 document. Include the accession number or collection name; when possible, link to the National Museum of
 African American History and Culture website.
- If you wish to use this material in a for-profit publication, exhibition, or online project, please contact National Museum of African American History and Culture or transcribe@si.edu

For more information on this project and related material, contact the National Museum of African American History and Culture. See this project and other collections in the Smithsonian Transcription Center.

leadership must carry through a less open policy of collaboration at the top with the white ruling class elements. The dictation of policies for the N.A.A.C.P. by the imperialists must be carried through in a more concealed manner. In other words, he is for making the N.A.A.C.P. more authentically a Negro nationalist organization, an organization which will be able to embrace the numerous petty-bourgeois nationalist movements now cropping up. This is what he means by "fundamental reorganization of the N.A.A.C.P.", "turn to the masses", etc. In other words, DuBois' "opposition" is but another maneuver to catch the masses, to hold them back from revolutionary struggle. Truly, pettybourgeois nationalism has found a cunning spokesman in the person of Dr. DuBois.

Moreover, the opposition of DuBois and his friends has brought out clearly the growing demoralization within the top ranks of the Negro middle class leadership, a real crisis of Negro bourgeois reformism. It shows that the sharpening imperialist offensive against the Negro masses, the growth of the revolutionary movement among them is shattering the basic props of Negro bourgeois reformism, as well as its pet slogans--dependence upon the white rulers and, as DuBois expressed it, the doctrine that "obvious deserve and accomplishment by Negroes can break down prejudice", etc. The ideological confusion in the top leadership of the N.A.A.C.P. is clearly shown in a recent issue of the Pittsburgh Courier, unofficial mouthpiece of that organization. For example, on the front page in big headlines we read, "DuBois Defends Segregation", the front page article launches a sharp attack against him while the leading editorial in the same issue comes to his defense.

Comrades, for our Party this situation reveals tremendous possibilities. On the basis of the sharpened and sustained offensive in our agitation, in our polemics with these mislead-

26

ers coupled with the more energetic pushing forward of our struggle for Negro rights on all fronts, and in this the application of the united front from below tactic--there can be no doubt that we can make the heaviest inroads among the masses of the N.A.A.C.P. followers.

The "Jobs for Negroes" Movement

Let us now briefly analyze some of the new petty-bourgeois nationalist movements. It is precisely against these movements that we shall more and more have to direct our fire in the coming period.

An exceedingly dangerous movement is the petty-bourgeois movement "for jobs" cropping up in a number of cities throughout the country. This movement appears in different places under various names. For example: In Baltimore, it is called the Costoni movement; in Washington, D. C., the Negro Alliance, etc., etc. The petty-bourgeois charlatans at the head of this movement confine their efforts strictly to the Negro neighborhoods. The fight for jobs for Negroes is directed against individual establishments in these Negro centers. It is clear that at best such tactics could only result in securing a limited number of jobs for Negroes, and would not in any way bring real relief to the suffering unemployed masses.

lendership must carry through a less open policy of collaboration at the top with the white ruling class elements. The dictation of policies for the N.A.A.C.P. by the imperialists excision of policies are the ALALALA, ye is important with the capital former in an exceeded framer. In other words, be it for enabling the N.A.A.C.P. more authentically a Nagar automatic organization, as organization which will be able to scharge; the inscreene petity-boragonis meliant of the N.A.A.C.P.", it is in what the areas by "fundamental reorganization of the N.A.A.C.P.". "tern to the muses", cir. In other words, Dallois' "sp-position" is but another concever to catch the muses, to

"barn to the musics", etc. In other words, Dallius" up-position, to the asselver surrover to cards the musica, to hald these hade from revolutionary straight. Truly, pstip-lourgooks rationalism has forced a contraje spotecram in the person of Dr. Dallots.

Micrower, the opposition of Dallots and less friends has brength our clearly the growing discredibition wides in the straight our clearly the growing discredibition wides in the straight of the straight of the straight of the con-tral straight of the straight of the straight of the growth of the rovolationary sowerest among them is obse-ting the hand props of Negro longeries reforming, as well as in pet disquare—dependence upon the white ration and, as Dallots expressed it, the doctrine that "obviens deserve and accomplishment by Regions can brook draws pre-judice", etc. The infrodgrad contrates in the top leudership of the N-A-A-C. is clearly shown in a record issue of the Fillsburgh Courier, unofficial southpiers of that ongular-tion. For example, as the force page in the profiless we read, "Dellies Defends Segregation", the front page in the launches a sharp timed against this white the leading of-timation is the same some event to his defense.

Commission for our Party the simulation revoils treate-sizes.

Cornradus, for our Party this situation reveals tremendous possibilities. On the basis of the sharpered and eastained offensive in our agitation, in our polenties with these misload-

ers, coupled with the more energetic pushing forward of our struggle for Negro rights an all frosts, and in this the appli-cation of the asked frost from below notice—there can be so doubt that we can make the hardest inroads arrong the masses of the NAAACP, followers.

The "Jobs for Negroos" Movement

Let us now beinfy analyse some of the new petty-hour-gross nationalist movements. It is pracinely against these movements that we shall more and more have to direct our fire in the coming period.

free in the central period.

An ecorefully disagrous movement is the petty-bossgoods movement. "For yold" encyging up in a samber of
clies throughout the country. This insovement appears in
different places under surfaces names. For countryle: In
fallience, it is called the Control insovenerit; in Washingtine, Dr. C, the Negro Albance, etc., etc. The yetty-bourgoods
charkman at the local of this none-economic office their efforts
succidy to the Negro surgilar-broads. The fight for jobs for
Negrous is diverted against mixelyadad establishment in thesmonth is securing a littribed marker of yols for Negrous and
word for its may ware their need mide in the surfaces are
sufficient. would not in any way bring real relief to the suffering en-employed muses.

employed masses. But the constitutionary learned of this movement consists precisely in the fact that not only does it substages the real stranged of the Nigora tolers for real manupleyment relief and insurance, against job discrimination, etc., by consisting this stranged in the Nigora discrimination, and without the production of the substantial testing terminated of the Nigora testion, and against the substantial production of the substantial produc working class. By this policy they actually promote riots

But the counter-revolutionary kernel of this movement consists precisely in the fact that not only does it sabotage the real struggle of the Negro toilers for real unemployment relief and insurance, against job discrimination, etc., by confining this struggle to the Negro ghettoes. But, by advocating the replacement of white workers employed in Negro neighborhoods by Negroes, the leaders of this movement seek to direct the rising resentment of the Negro toilers, not against the white rulers and their government, but against the white working class. By this policy they actually promote riots

27

Pamphlet: The Road to Negro Liberation Transcribed and Reviewed by Digital Volunteers Extracted Apr-17-2024 12:47:58



Smithsonian Institution

National Museum of African American History and Culture

The mission of the Smithsonian is the increase and diffusion of knowledge - shaping the future by preserving our heritage, discovering new knowledge, and sharing our resources with the world. Founded in 1846, the Smithsonian is the world's largest museum and research complex, consisting of 19 museums and galleries, the National Zoological Park, and nine research facilities. Become an active part of our mission through the Transcription Center. Together, we are discovering secrets hidden deep inside our collections that illuminate our history and our world.

Join us!

The Transcription Center: https://transcription.si.edu
On Facebook: https://www.facebook.com/SmithsonianTranscriptionCenter

On Twitter: @TranscribeSI

Connect with the Smithsonian Smithsonian Institution: www.si.edu

On Facebook: https://www.facebook.com/Smithsonian

On Twitter: @smithsonian