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## **Moses Moon Civil Rights Recordings 1963-1964: Washington, DC; after November 22, 1963(OT\_N18)**

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WEBVTT

00:07:12.000 --> 00:07:16.000

<i>Norman Thomas</i>: and I know your general position and I'm glad you've made it plain.

00:07:16.000 --> 00:07:18.000

I like open meetings.

00:07:18.000 --> 00:07:22.000

One of my troubles is that I talk too often to the already almost converted, [[laughter]]

00:07:22.000 --> 00:07:26.000

and that's not so good.

00:07:26.000 --> 00:07:27.000

So, I welcome the gentlemen.

00:07:27.000 --> 00:07:28.000

[[background voice 1]] Another question.

00:07:28.000 --> 00:07:31.000

[[background voice 2]] No, I was going to say I think the young man should also bear in mind,

00:07:31.000 --> 00:07:35.000

that even in the area, the Georgia area,

00:07:35.000 --> 00:07:39.000

the division of jobs and securing of jobs for Negroes didn't come automatically,

00:07:39.000 --> 00:07:45.000

[[Cross Talk]] [[background voice 2]] well I think that it implies that the Defense Department

00:07:45.000 --> 00:07:51.000

had been great forerunner and [[carried?]] unequal employment,

00:07:51.000 --> 00:07:54.000

that led up [[??]].

00:07:54.000 --> 00:08:00.000

This is the truth. [[Speaker 1]] No, I was misquoted. I do not believe this is the only area, I'm saying why exclude this area,

00:08:00.000 --> 00:08:06.000

when this is an area that has been [[??]] everywhere.

00:08:06.000 --> 00:08:08.000

<i>Norman Thomas</i>: well there not real [[??]] of facts, let's go on.

00:08:08.000 --> 00:08:11.000

[[background voice 1]] I have given you ample time, so can we get another question over there.

00:08:11.000 --> 00:08:12.000

Question.

00:08:12.000 --> 00:08:15.000

[[background voice 3]] I'd like to ask Mr. Thomas what suggestions he might have made

00:08:15.000 --> 00:08:21.000

regarding the old [[??]] civil rights organisations,

00:08:21.000 --> 00:08:22.000

I don't want to name names ( -- )

00:08:22.000 --> 00:08:26.000

that, almost insist on converting themselves into enemies,

00:08:26.000 --> 00:08:30.000

of the Civil Rights Movement as it is today,

00:08:30.000 --> 00:08:35.000

or at least [[??]] the rest of them?

00:08:35.000 --> 00:08:41.000

<i>Norman Thomas</i>: No, I think you're kind of putting me in a spot I don't want to be in.

00:08:41.000 --> 00:08:46.000

Let me say this.

00:08:46.000 --> 00:08:49.000

If, If you want me to come as a white man, an old man

00:08:49.000 --> 00:08:53.000

not intimately connected with all that's happening

00:08:53.000 --> 00:09:00.000

and, begin to say that some organisations in the Negro appeal are wrong and some are right,

00:09:00.000 --> 00:09:05.000

I'm not gonna do it. I think it would be a presumptuous thing for me to do,

00:09:05.000 --> 00:09:08.000

and I have lived long enough to find that you need cooperation of organisations

00:09:08.000 --> 00:09:11.000

in peace for instance,

00:09:11.000 --> 00:09:12.000

that don't agree all together,

00:09:12.000 --> 00:09:15.000

some of which I like much better than others.

00:09:15.000 --> 00:09:18.606

But, there are all kinds of people in the world and and there all kinds of ways



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