



**Smithsonian Institution**

*Freedmen's Bureau*

## **South Carolina Assistant Commissioner, Registered Letters Received, Entered in Register 8, A–W, Jan. 1869–Feb. 1870, Part 2**

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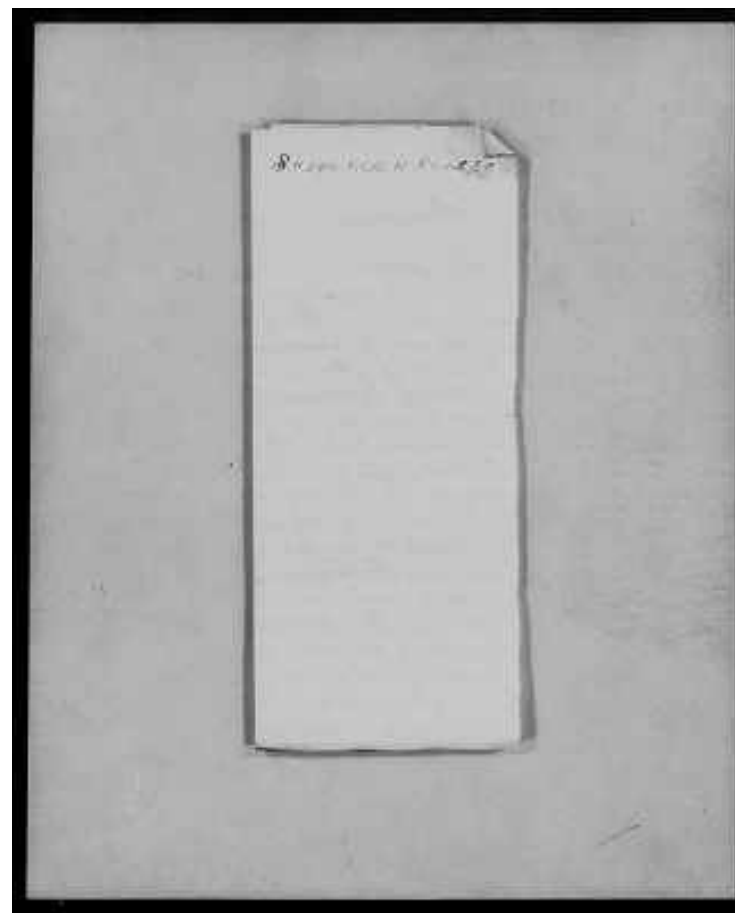
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S #294. Vol 15 R F & A L 69



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