

## The Literary Corner: Introduction to Afro-American Essays with Sarah Fabio and Thomas Schick (side a)

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## WEBVTT

00:09:05.000 --> 00:09:08.000 <i>Sarah Fabio</i>: Well I also did "Dusk of Dawn" which he calls

00:09:08.000 --> 00:09:12.000 an essay toward an autobiography of a race concept,

00:09:12.000 --> 00:09:17.000 and because Du Bois lived so long and wrote so well and thorough,

00:09:17.000 --> 00:09:21.000 you know, you have him really dipping into

00:09:21.000 --> 00:09:25.000 forms during the Harlem Renaissance you can't overlook Alain Locke,

00:09:25.000 --> 00:09:31.000 who edited The New Negro, <i>Brooks B. Robinson</i>: Of course <i>Sarah Fabio</i>: and his essays were very important

00:09:31.000 --> 00:09:36.000 in terms of aesthetic considerations of new work.

00:09:36.000 --> 00:09:41.000 Probably with Alain you started getting essays on art, you know,

00:09:41.000 --> 00:09:45.000 on literature and literary essays because

00:09:45.000 --> 00:09:50.000 before that time we had very little need to do that kind of essay.

00:09:50.000 --> 00:09:56.000 <i>Brooks B. Robinson</i>: And a direct point to that one or connected with that one is the question of

00:09:56.000 --> 00:10:01.000 whether critiques are essays, how close are critiques to essays?

00:10:01.000 --> 00:10:02.000 <i>Sarah Fabio</i>: Critical analysis. <i>Brooks B. Robinson</i>: Yes.

00:10:02.000 --> 00:10:09.000 Our literary are a form of literary essays, I think you'd have to say that.

00:10:09.000 --> 00:10:12.000 For instance such things as Saunders Redding

00:10:12.000 --> 00:10:17.000 who will write things like American Negro Literature,

00:10:17.000 --> 00:10:23.000 they became long essays on literature and Jimmy Baldwin

00:10:23.000 --> 00:10:30.000 who in his Nobody Knows My Name would do things like the discovery of what it means to be an American,

00:10:30.000 --> 00:10:33.000 and he, as Tom says, this precedence is set very early

00:10:33.000 --> 00:10:37.000 I mean people are still looking for what does it mean to be American,

00:10:37.000 --> 00:10:41.000 where do we have to go in order to fully realize ourselves,

00:10:41.000 --> 00:10:46.000 you know, can it be within the context of America, must it be within some other context?

00:10:46.000 --> 00:10:54.000 People like Ralph Ellison certainly in his shadow and act

00:10:54.000 --> 00:10:59.000 did a very fine book of essays that commented very widely

00:10:59.000 --> 00:11:03.000 on things from American literature, all kind of literary treatments.

00:11:03.000 --> 00:11:08.000 Richard Wright's Blues, bird watching and jazz.

00:11:08.000 --> 00:11:12.000

I mean he just runs the gamut of possibilities.

00:11:12.000 --> 00:11:21.000 <i>Brooks B. Robinson</i>: And something I- I'd like to [[?]] if you will, to talk a little bit about some more contemporary essayists.

00:11:21.000 --> 00:11:28.000

<i>Sarah Fabio</i>: You certainly can't overlook Malcom X, who does do some essays,

00:11:28.000 --> 00:11:33.000 as does Eldridge Cleaver and a whole group of people

00:11:33.000 --> 00:11:38.000 who are very different or not that different from maybe David Walker and his Appeal.

00:11:38.000 --> 00:11:47.000

<i>Brooks B. Robinson</i>: Yeah, and one thing I'd like to say that is probably one of the more useful contributions

00:11:47.000 --> 00:11:52.000 to the essay as opposed to any other form in Afro-American writing

00:11:52.000 --> 00:12:02.000

is the fact that by being a relatively short piece of work,

00:12:02.000 --> 00:12:11.000 the dissemination of it was a lot wider than could be anticipated for longer novels

00:12:11.000 --> 00:12:13.553 and other forms because many of the essays



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