

The Literary Corner: Eldred Jones on Chinua Achebe (side b)

Extracted on Mar-28-2024 09:32:19

The Smithsonian Institution thanks all digital volunteers that transcribed and reviewed this material. Your work enriches Smithsonian collections, making them available to anyone with an interest in using them.

The Smithsonian Institution (the "Smithsonian") provides the content on this website (transcription.si.edu), other Smithsonian websites, and third-party sites on which it maintains a presence ("SI Websites") in support of its mission for the "increase and diffusion of knowledge." The Smithsonian invites visitors to use its online content for personal, educational and other non-commercial purposes. By using this website, you accept and agree to abide by the following terms.

- If sharing the material in personal and educational contexts, please cite the National Museum of African American History and Culture as source of the content and the project title as provided at the top of the document. Include the accession number or collection name; when possible, link to the National Museum of African American History and Culture website.
- If you wish to use this material in a for-profit publication, exhibition, or online project, please contact National Museum of African American History and Culture or transcribe@si.edu

For more information on this project and related material, contact the National Museum of African American History and Culture. See this project and other collections in the Smithsonian Transcription Center.

WEBVTT

00:02:41.000 --> 00:02:53.000

<i>Eldred Jones</i>: --African English drama came out of the African's people's traditions, you have in Africa, as you do throughout the world. Among it's people, you have rituals and customs.

00:02:53.000 --> 00:03:12.000

And as opposed to the situation that developed with African English prose and poetry, in which the prose and the poetry came out of African oral literature. In the case of African Drama, you have the drama coming out of the rituals and customs of the African people.

00:03:12.000 --> 00:03:28.000

Now, the rituals and customs serve as a form of entertainment for the Africans, and after colonization, the colonizers began to label what was exactly ritual in-- in custom, they labelled it "drama."

00:03:28.000 --> 00:03:53.000

Historically speaking, as early as 1880, there is an account of an African writer writing a play under the name Jerobuno. This account is printed in one of the newspapers published by British colonizers. And it appears that the African writer, Jerobuno, he wrote in the classical or European style.

00:03:53.000 --> 00:04:11.000

But I think I should also note that, uh, Jerobuno's play was not published. In terms of published plays, the first short African play was published in 1933, and the first African full-length play was published in 1943.

00:04:11.000 --> 00:04:24.000

However, up until 1957, just two decades ago, only three full-length and three short-length African English plays had been published.

00:04:24.000 --> 00:04:33.000

But because the Europeans are the English, had a tendency of carrying their culture with them wherever they went, including the theater.

00:04:33.000 --> 00:04:47.000

Africans had the opportunity to experience this genre, and in some cases, for the sake of the colonizers, they put on these various plays that the colonizers brought out of their culture from Europe.

00:04:47.000 --> 00:04:55.292

So, realistically speaking, it was not until the 1960s that English speaking Africans actually got under way in terms of writing short or-



The mission of the Smithsonian is the increase and diffusion of knowledge - shaping the future by preserving our heritage, discovering new knowledge, and sharing our resources with the world. Founded in 1846, the Smithsonian is the world's largest museum and research complex, consisting of 19 museums and galleries, the National Zoological Park, and nine research facilities. Become an active part of our mission through the Transcription Center. Together, we are discovering secrets hidden deep inside our collections that illuminate our history and our world.

Join us!

The Transcription Center: https://transcription.si.edu

On Facebook: https://www.facebook.com/SmithsonianTranscriptionCenter

On Twitter: @TranscribeSI

Connect with the Smithsonian Smithsonian Institution: www.si.edu

On Facebook: https://www.facebook.com/Smithsonian

On Twitter: @smithsonian