

Registers and Letters Received by the Commissioner, Letters Received, Entered in Register 1, B, Mar.—Oct. 1865, Part 1

Extracted on Mar-29-2024 03:52:03

The Smithsonian Institution thanks all digital volunteers that transcribed and reviewed this material. Your work enriches Smithsonian collections, making them available to anyone with an interest in using them.

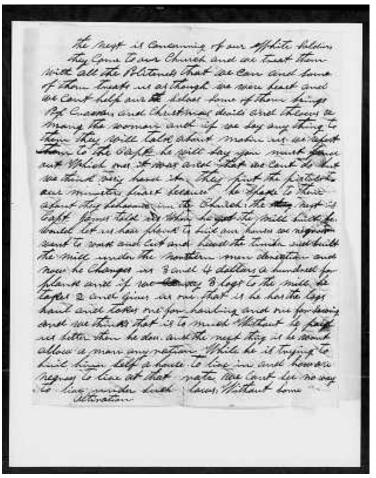
The Smithsonian Institution (the "Smithsonian") provides the content on this website (transcription.si.edu), other Smithsonian websites, and third-party sites on which it maintains a presence ("SI Websites") in support of its mission for the "increase and diffusion of knowledge." The Smithsonian invites visitors to use its online content for personal, educational and other non-commercial purposes. By using this website, you accept and agree to abide by the following terms.

- If sharing the material in personal and educational contexts, please cite the Freedmen's Bureau as source of the content and the project title as provided at the top of the document. Include the accession number or collection name; when possible, link to the Freedmen's Bureau website.
- If you wish to use this material in a for-profit publication, exhibition, or online project, please contact Freedmen's Bureau or transcribe@si.edu

For more information on this project and related material, contact the Freedmen's Bureau. See this project and other collections in the Smithsonian Transcription Center.

the next is concerning of our White Soldiers

they came to our Church and we treat them with all the Politeness that we can and some of them treats us as though we were beast and we cant help our [[strikethrough]] th [[/strikthrough]] selves some of them brings Pop Crackers and Christmas devils and throws among the women and if we say anything to them they will talk about [[?]] us we report them to the Capt he will say you must find out which ones it was and that we cant do but we think very hard if they put the pistols to our ministers breast because he spoke to them about they behavior in the Church, the [[strikethrough]] they [[/strikethrough]] next is Capt. James told us when he got the mill built he would let us have plank to build our houses we negroes went to work and cut and hewed the timber and built the mill under the northern men direction and now he charges us 3 and 4 dollars a hundred for plank and if we carry 3 logs to the mill he takes 2 and gives us one that is he has the logs haul and takes one for hauling and one for sawing and we thinks that is to much without he pays us better than he does and the next thing is he wont allow a man any ration while he is trying to build him self a house to live in and how are negroes to live at that rate we cant see no way to live under such laws, without some altiration



Registers and Letters Received by the Commissioner, Letters Received, Entered in Register 1, B, Mar.—Oct. 1865, Part 1 Transcribed and Reviewed by Digital Volunteers Extracted Mar-29-2024 03:52:03



The mission of the Smithsonian is the increase and diffusion of knowledge - shaping the future by preserving our heritage, discovering new knowledge, and sharing our resources with the world. Founded in 1846, the Smithsonian is the world's largest museum and research complex, consisting of 19 museums and galleries, the National Zoological Park, and nine research facilities. Become an active part of our mission through the Transcription Center. Together, we are discovering secrets hidden deep inside our collections that illuminate our history and our world.

Join us!

The Transcription Center: https://transcription.si.edu
On Facebook: https://www.facebook.com/SmithsonianTranscriptionCenter

On Twitter: @TranscribeSI

Connect with the Smithsonian Smithsonian Institution: www.si.edu

On Facebook: https://www.facebook.com/Smithsonian

On Twitter: @smithsonian