



**Smithsonian Institution**

*Freedmen's Bureau*

## **Georgia Assistant Commissioner, Letters Sent, Vol. 4 (14), May 28–Oct 9, 1866, Part 1**

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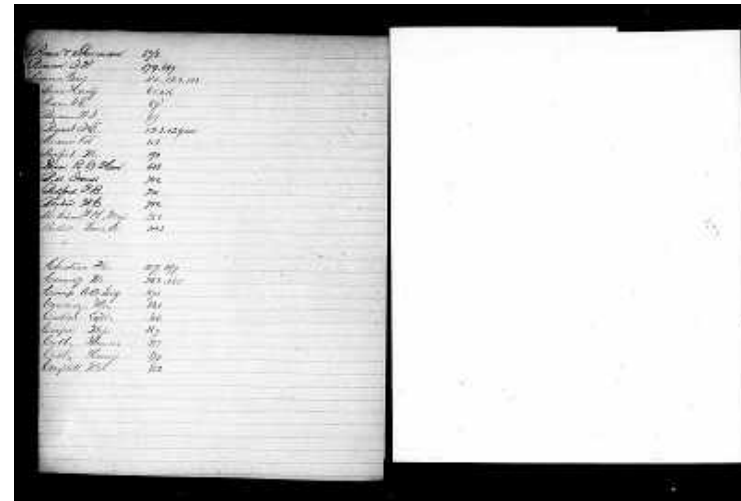
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