



**Smithsonian Institution**

*Freedmen's Bureau*

## **North Carolina Assistant Commissioner, Endorsements Sent, Name Index (17) to Vol. 1**

Extracted on Apr-17-2024 09:25:30

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1866.  
[[three column table]]

Albea W.W. | | 208  
Abbott | Bvt Brig. General | 2/210. 225.  
Ashford Mrs. | | 268.  
Allston S.N.F. | | 269.  
Adams | Asst Surgeon. | 272  
Allison J.F. | Lt & Asst Supt. | 281. 286. 286. 334. 353.  
Avery Elijah | Colored | 302. 355.  
Avery Andrew N | | 302. 375.  
Allen George | | 306.  
Anderson Leah | | 368.  
Armstrong S.C. | Supt of c | 368.  
Archibald W.L. | | 369.

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