



**Smithsonian Institution**

*Freedmen's Bureau*

## **North Carolina Assistant Commissioner, Registers of Letters Received, Vol. 3 (5)**

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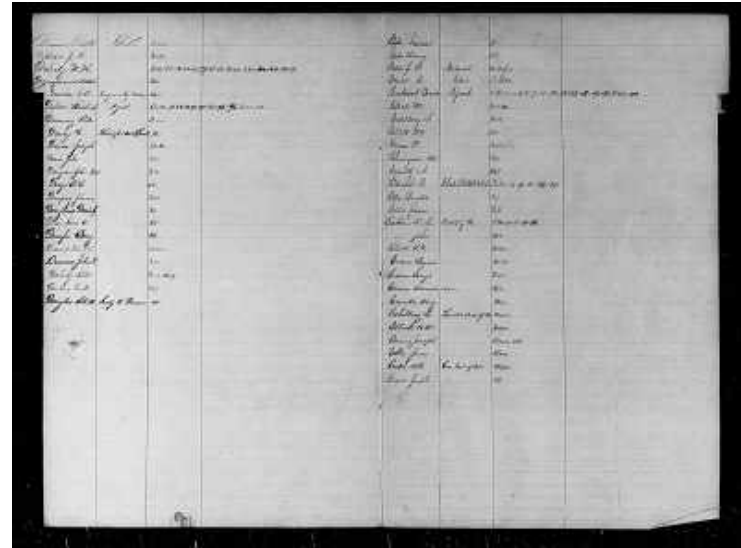
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